

# THE VALLEY VIEW



## KINROSS VALUES

Putting People First  
Outstanding Corporate Citizenship  
High Performance Culture  
Rigorous Financial Discipline

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## MARCH

### SAFETY SLOGAN

It never hurts to take home  
a safe attitude.

## DORÉ DIARY

Au \$1,889.25    Ag \$24.27

KGC \$5.53

## Annual Appreciation Dinner and Awards for Local Emergency Response Teams



Hazmat Tech and EMT Taylor Damon, center, accepts his awards from RMGC for three years of service on local emergency response teams. Joining him are, left to right, Caleb Trease, Tony Philips, John Burton and Blanca Spivey, all from RMGC's Safety Department. Members of RMGC emergency response teams, as well as Nye County Fire and Ambulance Services were all honored for their service at a banquet on February 17, Read more on pages 2 and 3.

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Neil Jensen, General Manager, Executive Editor    Chelly Koeppen, Editor    Holly Merritt, Writer and Layout Design

## Honoring the Service of Local ER Teams



RMGC wants to thank all of the men and women first responders in our valley who give their time selflessly to our community. We thank all of our responders for putting their lives at risk to help others and to help provide these much needed services to Hadley, RMGC and Nye County. Our small community truly needs these services and it is not forgotten as to how much personal time and effort is put on these individuals to hone their skills to be the best first responders out there! Each and every one of these team members goes above and beyond daily for our community and that is worth the highest praise and thanks! We couldn't thrive as a community without all the ERT members hard work!



# Thank You, Local Emergency Response Teams



|                |  |  |                |          |  |  |  |  |                  |          |                                 |
|----------------|--|--|----------------|----------|--|--|--|--|------------------|----------|---------------------------------|
| David Reid     |  |  | Planning       | 12 Years | Atrayu Pickering                           |  |  |  | Mine Dept.       | 1 Year   | County EMS Services - Fire Dept |
| Sergio Olmedo  |  |  | Geology        | 10 Years | Gallin Houston                             |  |  |  | Warehouse        | 1 Year   | Austin Anderson                 |
| Joe Rotter     |  |  | Maint Dispatch | 10 Years | Dakota Paulick                             |  |  |  | Security         | 1 Year   | Gary Hamrey                     |
| Allen Stumpf   |  |  | Mine Dept      | 10 Years | Robert Trelford                            |  |  |  | Mill             | 1 Year   | Ryan Kichak                     |
| Aaron Lambson  |  |  | Mill           | 9 Years  | Cody Parks                                 |  |  |  | OP               | < 1 Year | Sam Lauver                      |
| Chuck Paasche  |  |  | Mine Dept      | 5 Years  | Kenna Burton                               |  |  |  | OP               | < 1 Year | Ramon Macias                    |
| Joe Appiah     |  |  | Dispatch       | 3 Years  | Tyger Childs                               |  |  |  | SV               | < 1 Year | Beary Smith                     |
| Taylor Damon   |  |  | HR             | 3 Years  | Chrissy Gallagher                          |  |  |  | Janitorial       | < 1 Year | Destry Pomeroy                  |
| Sheldon Self   |  |  | Dewatering     | 3 Years  | Glenn Moyer                                |  |  |  | ALPM             | < 1 Year | Kyle Thomas                     |
| Jonathan Olsen |  |  | Mine Dept      | 3 Years  | Melissa Olsen                              |  |  |  | Mine Dept        | < 1 Year | Eric Reid                       |
| Walker Jones   |  |  | Fixed Maint    | 2 Years  | County EMS Services - Nye County Ambulance |  |  |  |                  |          | Misael Rios                     |
| Terry Yeager   |  |  | Mine Dept      | 2 Years  | Ashley Sutherland                          |  |  |  | Johannah Johnson |          | Ann Youngblood                  |
| Jace Wilcox    |  |  | ALPM           | 2 Years  | Joy Millard                                |  |  |  | Jennifer Johnson |          | Logan Stumpf                    |
| Adam Bowles    |  |  | Mine Dept      | 2 Years  |  |  |  |  |                  |          | Taylor Countryman               |
| John Burton    |  |  | Safety         | 2 Years  |  |  |  |  |                  |          |                                 |
| Caleb Horner   |  |  | Electrical     | 1 Year   |  |  |  |  |                  |          |                                 |

= EMT = EMR = HAZMAT TECH = FIREFIGHTER



WE ARE ONE TEAM

## Welcome Mat

**Dwayne Pipkins** joins the Mine Department. Dwayne is from Eureka where he worked for Ledcor. His hobbies include shooting, hunting, woodcutting, camping and riding ATVs.

**Ryan Saladino** joins the Mill. Ryan is from Round Mountain and previously worked for RMGC. Ryan joins his wife Lexii, dad Randy Hill, and sister Madison Hill at the mine. Ryan's hobbies include sports.

**Mitchell (Mitch) Whitaker** joins the Mine Department. Mitch is from Fallon where he worked for Rawhide Mine. In his free time, Mitch likes hunting, fishing and football.

**Braelin Yearsley** joins Geology. Braelin is from Midvale, Utah and was previously employed by a contractor. Growing cacti, gardening and hiking are Braelin's hobbies.

## Welcome to RMGC!

**For Open Positions...** Go to [Kinross.com](http://Kinross.com) > go to careers > and create a login. Follow the prompts to access job postings and apply online. RMGC longer accepts paper applications.

## Community Happenings

### Sunnyside Historical Museum Open House

**Saturday, March 19 from 10:00am-4:00pm**

**Carvers, across from the RV Park.**

*Take a walk  
back in time at  
the museum in  
Carvers—across  
from the RV  
park.*



*Come visit and have  
coffee and cookies!*

For more  
information  
call Dianne at  
775-346-0030  
or Carol at  
307-389-1704

[www.sunnysidemuseum-roundmountain.com](http://www.sunnysidemuseum-roundmountain.com)

## Community Champion Bobby Murray



We wanted to take a moment and thank an RMGC Community Champion going above and beyond for our local youth.

Bobby Murray coaches Junior Football, High School Football, Junior Wrestling, Middle School Wrestling, and is the head coach for the High School Wrestling Team.

Bobby is our Maintenance Trainer at RMGC, an MSHA blue card instructor, and a Miners Representative.

He is always going above and beyond at work and for our community. Thank you, Bobby, for all that you do on and off the mine site. Thank you for giving our youth the tools and lessons to be successful.

Bobby's dedication and direction has inspired so many of our youth and his lessons will be remembered long after the matches and games are won.

Thank you, Bobby!



**Smoky Valley FFA presents**



# **DONKEY BASKETBALL**

**THURSDAY, MARCH 31  
7PM HS GYM**

**Local  
teams!**

**Tickets at the door:**

**\$10 adults**

**\$8 Grades 6-12**

**\$6 Grades K-5**

**4 and under free**



**Concessions available at  
the FFA Snack Shack!**

# Community Calendar

| Sunday  | Monday    | Tuesday   | Wednesday   | Thursday  | Friday  | Saturday  |
|---|-----------|---|---|-----------|---|---|
| <u>27</u>   | <u>28</u> | <u>1</u><br>Sr Bus to T-pah<br>@10AM  | <u>2</u><br><br>STEM 4-5pm<br>RMPL<br>All ages  | <u>3</u>  | <u>4</u><br><br>Story Time<br>@RMPL<br>10-11am<br><br>Spanish Lessons<br>2pm for all ages<br>@RMPL  | <u>5</u>  |
| <p><b>Mitchell Fleischer, DC</b></p> <p>Chiropractic Care at<br/>Round Mountain Health Clinic</p> <p><b>Second Thursday of Every Month</b><br/>Call 775-451-7325 for an appointment.</p>  |           |   |   |           |   |   |
| <u>6</u>  | <u>7</u>  | <u>8</u>  | <u>9</u>  | <u>10</u> | <u>11</u><br><br>Story Time<br>@RMPL<br>10-11am<br><br>Spanish Lessons<br>2pm for all ages<br>@RMPL | <u>12</u>   |
| <p style="text-align: center;"><b>The Nevada Health Centers Mammovan is Coming to Your Community!</b></p> <p style="text-align: center;"><i>Early Detection is the Best Protection!</i></p> <p style="text-align: center;"><b>The Mammovan will be in your community on:</b></p> <p>DATE: Tuesday, March 8 and Wednesday, March 9, 2022</p> <p>HOURS: 7:40am to 3:40pm (closed for lunch from 11:50am to 1:10pm)</p> <p>LOCATION: Donald L. Simpson Community Center<br/>650 Civic Dr., Round Mountain, NV 89045</p> <p>Check in directly with the Mammovan</p> |           |   |   |           | <u>17</u>   | <u>18</u><br><br>Story Time<br>@RMPL<br>10-11am<br><br>Spanish Lessons<br>2pm for all ages<br>@RMPL |
|   |           |   |   |           | <u>18</u><br><br>Story Time<br>@RMPL<br>10-11am<br><br>Spanish Lessons<br>2pm for all ages<br>@RMPL | <u>19</u>   |
| <u>20</u>   | <u>21</u> | <u>22</u><br>Senior Bus to<br>Tonopah @10AM<br><br>RM Town<br>Board Mtg @<br>SC | <u>23</u>   | <u>24</u> | <u>25</u>   | <u>26</u>   |
|   |           |   | <p><b>DESTRUCTION OF OLD SPECIAL EDUCATION FILES</b></p> <p>Nye County School District (NCSD) in compliance with the Federal guidance 34CFR 300.624 maintains Special Education records for a minimum of six years beyond the exit of a Special Education Student. The personally identifiable information collected, maintained and used by Special Education Support Services for students, who have exited in 2015, will be destroyed by April 1, 2022. If a former student or parent (for former students under age 18) with a release of information would like to access these records prior to their destruction, please contact Special Education Support Services at (775) 751-4015 by March 31, 2022.</p> |           |   |   |

(HFS) Hadley Fire Station (CAB) Carvers Ambulance Barn (KTH) Kingston Town Hall (SCG) Simpson Center Gym (SC) Simpson Center

**Important Phone Numbers**

Clinic 377-3267 \* RMHS 377-2690 \* RMES 377-2236 \* RM Library 377-2215 \* Simpson Center 377-1166  
Chiropractor 775-451-7325 \* Senior Bus 346-0345 \* Nye County Sheriff 775-377-2488 \* Vet: 775-482-3399

## Around the Community

LADNER RODEO PRODUCTIONS PRESENTS THE 4TH ANNUAL

# JIM BUTLER STAMPEDE

**SUNDAY MAY 29<sup>th</sup>**

**BULLS**  
 Ranch Bronc  
 Wild Cow Milking  
 Team Roping  
 Galf Roping  
 Breakaway  
 Barrels  
 Poles  
 Rescue Race  
 Mutton Bustin  
 Boot Race  
 Galf Scramble  
 JR-PeeWee Barrels & Poles

Tickets \$10  
 or  
 \$15 @ Gate  
 Veterans &  
 Kids 8 & Under Free

Buckles Gates Open @ 2pm

**TONOPAH RODEO GROUNDS**  
 CONTACT TJ LADNER FOR ENTRIES 775-482-4611  
 CONTACT US ON FACEBOOK @ JIM BUTLER STAMPEDE

ENTRIES OPEN MAY 1ST - MAY 20TH

TICKETS AVAILABLE @ MIZPAH, TONOPAH TOWN OFFICE, TLC, A BAR L, BLITZ CREEK BAR & GRILL (HADLEY), BELLA VITA SALON, SAGEBRUSH DREAMS



## Help Wanted

The Town of Round Mountain is accepting applications for seasonal lifeguards. Pay starts at \$12/hr with varying hours and days with no benefits. Under general supervision, enforces water safety regulations and oversees swimmers at swimming facility, promoting patron health, enjoyment and safety. Lifeguard applicants must have the ability to obtain certifications in American Red Cross Lifeguard Training, and first Aid/CPR and AED for the Professional Rescuer. Successful applicants must pass pre-employment drug screening and other required background checks. Applications and a copy of the job description may be obtained at the Round Mountain Town Hall, 100 Hadley Circle, Round Mountain, NV 89045. Open until all positions are filled. For more information, please call 775-377-2508. EOE.



**Join the volunteer ambulance services!**

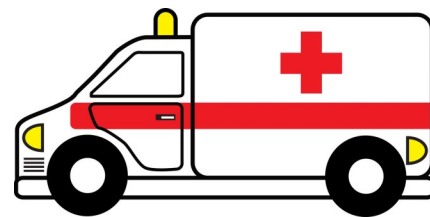
**Volunteers needed for ambulance driver and EMTs!**

**Classes will be held in April in Tonopah, two weekends per month until completion.**

**Classes are FREE!**

**Call Ashley Sutherland at 775-346-0088 or Taylor Damon at 702-762-5278**

**for more information**



**MTC Scholarships due soon!**

48-week programs in Diesel Technology, Electrical Systems, Industrial Millwright, Instrumentation Technology, and Welding.

**Deadline is March 15**

Visit [www.gbcnv.edu/mtc](http://www.gbcnv.edu/mtc).

Contact Sam Faga at [samantha.faga@kinross.com](mailto:samantha.faga@kinross.com) for more information.



# Local Business Directory

## Massage by Marilyn Green

702-409-4024 Located in Hadley

Call or text for an appointment—flexible hours

*\*Swedish, deep tissue, prenatal, geriatric, sports\**

Offering customizable massages to help you achieve the desired outcome for your body and health. Whether you are looking to ease muscle tension or relax your body and mind, massage is the perfect place to start.

NVLMT 6626

## Coffee and Baked Goods



Open Mon-Fri 4am-10am  
Sat-Sun 5am-2pm

775-346-0478

*Pastries, custom desserts and cakes, breakfast sandwiches, biscuits and gravy, coffee and tea, iced and blended beverages.*

## High Desert Gifts

775-377-8260

Located at 38 Hadley Circle

Wed-Sat 10am-5:30pm

*Gift baskets, fresh flowers, house plants, candles, melts, incense and so much more. We deliver!*

## Blitz Creek Bar & Grill

775-377-1122

10 Electrum Drive—Hadley

*Your local spot for drinks, pizza, wings, fries, burgers, sandwiches, salads and more! Outdoor dining, corn hole, horse-shoes—weather permitting.*



Open 11am-7pm daily

New for

# 2022

**The Valley View will now feature local business advertisements and announcements. Please reach out to [rmnewsgal@gmail.com](mailto:rmnewsgal@gmail.com) to be included in future issues.**



# Community Announcements

**Alcoholics Anonymous Meetings**

Alcoholics Anonymous meetings are held every TUESDAY, FRIDAY, & SUNDAY at 6:30pm at 89 Hadley Circle. For more information contact Chip at 702-308-1428.

**No to Abuse**  
**Anger Management Classes**

Nevada Outreach Training Organization/No To Abuse, located at 1120 Globemallow Lane in Tonopah, offers the following classes: *Nurturing Parenting*- Every Tuesday at 10:00am; *Family Peer Group*- Every 2nd and 4th Tuesday at 3:00pm; *Anger Management- Men's Group* Every Thursday at 10:00am; *Women's Group* Every Thursday at 12:00pm. For more information, please call 775-482-3016 between 10:00am—2:00pm.

# Community Churches

**Mountain Valley Church**

Mountain Valley Church  
Located at 89 Hadley Circle. Sunday services start at 10:30. Come join us for love, fun, laughs and learning about our heavenly Father. For more information call pastor Greg Kilgore – 775-346-0528 or Tinker Evans—775-346-0891. Our Food Bank is open to everyone. Call 775-771-2353. Join us on Facebook and at [www.mtnvalleychurch.com](http://www.mtnvalleychurch.com).

**Grace Lutheran Church**

We invite you to share your faith. Services are the second and fourth Sundays of the month. Divine Services begin around 2:00-2:30 pm. depending on the weather. Call Earl at 775-346-0304 for more information.

**Kingston Village Baptist Church**

Bible study at 9:30 a.m. and worship at 11:00 a.m. each Sunday morning with fellowship to follow. Everyone is welcome. For questions or further information, call 731 -445-0444.

**Desert Oasis Christian Center**

We invite you to join our family on Sunday morning as we connect with God and each other. Adult Sunday school begins at 9am. Our Worship service and children's service begin at 10:30am. Join us at 76 Hadley Circle, across from the General Store. For more information, call Gene Schwarz at 775-346-0336.

**The Church of Jesus Christ  
of Latter-Day Saints**

Located at 7 Jefferson Drive in Carvers. Worship service is held every Sunday at 10:00 a.m. and Sunday School is at 11:15 a.m. All visitors are welcome. For more information contact President Michael Whitaker at 435-253-0161.

**St. Barbara's Catholic Mission**

Come join us at mass or communion service every Saturday at 5:30pm at 91 Hadley Circle.

The number to St. Patrick's Church in Tonopah is 775-482-6746.

# Classifieds

**Homes & Land for Sale**

Custom 3 bd, 2 1/2 bath home in peaceful Kingston on 3 ac with year-round creek, corral, greenhouse, workshop, raised garden beds on drip, tack room, hay storage, dog run, chicken pen, 100 mature trees on drip, 2 wood burning stoves, electric, propane. Call 775-346-1490 or 702-204-1716

Willow Creek ranch site. 80 fenced acres with mountain stream, springs and meadow grass. Incredible valley and mountain views. 30 minute drive from Hadley. Owner/licensee 702-804-1000.

**Homes For Rent/Lease**

RV spaces available in Kingston on a monthly basis. Large spaces, quiet, and beautiful views. \$350/month. Call Robert at 775-501-1747.

Daily and Weekly Rental—fully furnished, must see to appreciate. Contact Jumping Jack Motel for availability/more info. 775-377-2566.

Carvers CONTRACTORS Rentals. Lower rates than you would imagine. Fully furnished and equipped with outside BBQ area, kitchen ware and linens. Daily, weekly, & monthly rentals. Utilities included are electric, propane, wifi and Dish Network and weekly maid service. For more info and rates, please call 775-699-6999 and ask for Mrs. Short.

**For Sale**

For Sale: 1965 Ford Mustang GT, 289 Engine, Auto transmission, air conditioning, vinyl top, excellent condition. \$25,000. Call 775-527-5119

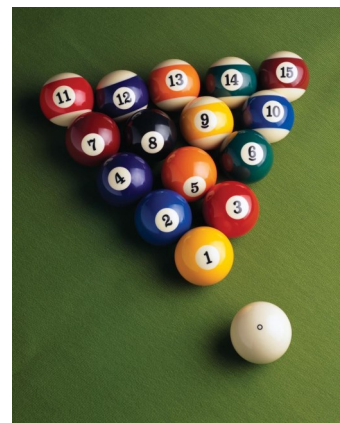
**PRICE REDUCTION**

2004 Forest River 31 Ft Motorhome Class C. Arctic Package, One slide, large bed above driver, queen bed in back, sleeps 8 comfort-

# Local Business Spotlight



The local business spotlight for this issue is Blitz Creek Bar and Grill. Located in Hadley next to the Golf Course, Blitz Creek is a full service bar and restaurant. Open from 11am-7pm daily, Blitz Creek offers burgers, sandwiches, pizza, wings and more. The pool table and flat screen TV's make Blitz Creek a great place to hang out when the weather's bad. And when the weather warms up, look for outdoor seating, corn-hole, fun at the horseshoe pits and more. Thursdays are for the ladies. Ladies Night features drink specials and half off all drinks from 6-8pm.





# ST. PATRICK'S DAY

**CELEBRATION!**

**SATURDAY MARCH 12<sup>TH</sup>**

**AT 3:00 P.M.**

**IN THE SIMPSON CENTER**

**JOIN US FOR A WALKING RAINBOW SCIENCE  
EXPERIMENT AND COOKIE DECORATING.**

**BE SURE TO WEAR GREEN!**

**KIDS 12 AND UNDER MUST BE ACCOMPANIED BY AN ADULT.**

**FOR MORE INFO, PLEASE CALL 775-377-1166**

# INTERNATIONAL WOMEN'S DAY

MARCH 8, 2022



PLEASE JOIN US AT

KINROSS NEVADA'S  
WOMEN'S DAY DINNER

LOCATION: BLITZ CREEK

MARCH  
8  
2022

3:30PM-7:30PM

**KINROSS**

**Nevada**